

CHECK ONE:

☐

CATTLE

☐

SHEEP

☐

GOAT

**KIMBERTON COMMUNITY FAIR - Livestock Entry Form**

Submit Form and Fees with Livestock Entry Form. Checks payable to: "Kimberton Community Fair"

Pre-registration:

MAIL: 1020 Morgantown Rd, Honey Brook, Pa 19344

**FEES:** Cattle \$2.25/head; Sheep/Goats = \$1.75/headONLINE: [www.kimbertonfair.org](http://www.kimbertonfair.org) to enter directly through website

Office Use Only

No. \_\_\_\_\_

**Complete entire form. All Entries must be pre-registered and paid. Deadline: JULY 5. Entries close when stalls are full.****NOTE: Market Lambs & Market Goats are to be included on this same form**

Exhibitor Name:

Telephone: (       )

E-Mail:

Mailing Address:

Birthdate:

First-Time Exhibitor?

YES ☐NO ☐

City, State, Zip:

*only if age 19 & under***USE A SEPARATE FORM FOR EACH ANIMAL BREED (forms may be photocopied)**

IDENTIFY BREED:

OPEN SHOW			4-H SHOW			ANIMAL ENTRY'S NAME	Entry Registry #	Sex	Entry Birthdate	Sire Registry #	Dam Registry #	FEE
DEPT.	SECTION	CLASS	DEPT.	SECTION	CLASS							
									___/___/___			
									___/___/___	___/___/___		
									___/___/___	___/___/___		
									___/___/___	___/___/___		
									___/___/___	___/___/___		
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									___/___/___	___/___/___		
									___/___/___	___/___/___		
									___/___/___	___/___/___		
									___/___/___	___/___/___		

I have read, understand and agree to abide by and uphold the General and Entry Rules and the new Health requirements, and have indicated my agreement by affixing my signature below.

I attest and affirm that a "veterinary-consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

List Consulting Veterinarian's Name: \_\_\_\_\_ Veterinarian's Phone Number: \_\_\_\_\_

\_\_\_\_ **CHECK HERE IF** Animals are being entered with a Certificate of Veterinary Inspection (CVI)

Exhibitor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature \_\_\_\_\_

*for exhibitors under age 18*

4-H Leader Signature: \_\_\_\_\_

*for exhibitors in Dept. 10*

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									___/___/___			
									___/___/___	___/___/___		
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*for exhibitors in Dept. 10*