

## DEPT. 002 – SECTION 01

### DAIRY CATTLE – OPEN CLASS

**Entry Fee:** \$2.25 per head (must pre-pay or pay at livestock check in)

**Registration Deadline:** July 5

**Entries Received:** Sunday, July 20, 7:00 – 10:00 pm  
Monday, July 21, 8:00 am – 12:00 Noon

\*All Heifers must check-in on Sunday or Monday.

Actively milking cows have the option of checking in between 8:00 am and 12:00 noon on the day of their show.

#### **Judging Days:**

Wednesday, July 23 – Ayrshire, Brown Swiss, Lineback & Milking Shorthorn

Thursday, July 24 – Holstein, Jersey & Guernsey

**Entries Released:** Friday 10:00 pm

\*\*Actively milking cows may release at 10:00 pm the night of their show\*\*

#### **RULES**

1. Refer to General Rules, Livestock Health Rules & Regulations, Care Guidelines, and Code of Show Ring Ethics.

#### **HEALTH REQUIREMENTS**

1. A Veterinary-Client-Patient Relationship (VCPR) **must exist** for all animals to be exhibited. This requirement can be fulfilled in any of the following means:
  - a. A VCPR Form with veterinarian's signature – valid for one (1) year after the date signed.
  - b. A signed statement on the Fair's Entry Form for the animal(s) being exhibited. "I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting."
  - c. A valid Certificate of Veterinary Inspection (CVI) – valid for thirty (30) days after the date of issuance and for only one destination.
  - d. The Fair will retain copies of the Entry Forms for a period of one (1) year. If the Owner/Caretaker is under 18 years of age, the signature of a parent/guardian is required.
2. Cattle appearing to be unhealthy upon arrival including any visible signs of ringworm, warts, lice and mange, will **NOT** be allowed to enter the grounds.

3. Cattle from premises which are showing clinical signs of infection with Avian Flu are prohibited from entering the fair.
4. Avian Flu testing will not be required unless there is a positive case of influenza A in Pennsylvania. (exhibitors will be notified)
5. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - a. A USDA-issued National Uniform Ear tagging System (NUES) tag have a US shield; or
  - b. A 15-digit Animal Identification Number (AIN) Ear tag starting with "840" and having a US shield; or
  - c. Other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable). (2016)
6. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
7. Current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

#### **OUT OF STATE CATTLE**

Health Requirements for Out of State Cattle for Exhibition are available upon request.

#### **CATTLE Breeds:**

<b>A</b> – Ayrshire	<b>B</b> – Brown Swiss
<b>G</b> – Guernsey	<b>H</b> – Holstein
<b>J</b> – Jersey	<b>L</b> – Lineback
<b>S</b> – Milking Shorthorn	

**Use Breed Code in front of Class # when registering**

Ex: Ayrshire Junior Heifer  
Department 002, Section 01, Class A08

#### **4-H and FFA Members:**

**See Department 010, Section 02A  
For 4-H/FFA Classes**



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DAIRY CATTLE OPEN**

**CLASS** â

**A - Ayrshire      B - Brown Swiss**  
**G - Guernsey    H - Holstein**  
**J - Jersey      L - Lineback    S - Milking**  
**Shorthorn**â

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<b>PREMIUMS</b>		<b>1<sup>ST</sup></b>	<b>2<sup>ND</sup></b>	<b>3<sup>RD</sup></b>
<b>4<sup>TH</sup></b>	<b>5<sup>TH</sup></b>	<b>6<sup>TH</sup></b>	<b>7<sup>TH</sup></b>	<b>8<sup>TH</sup></b>
<b>9<sup>TH</sup></b>	<b>10<sup>TH</sup></b>			
Classes 08-10		\$25	24	23
22	21	20	11	11
11	11			
Classes 11-14, 17		\$35	34	33
32	31	30	11	11
11	11			
Classes 18, 34		\$40	39	38
37	36	35	11	11
11	11			
Classes 19-20		\$45	44	43
42	41	40	11	11
11	11			
Classes 21-23		\$50	49	48
47	46	45	11	11
11	11			
Classes 24-27		RIBBON		
Class 28		\$40	30	20
Classes 29-33		\$40	39	38
37	36 â			

**CLASSES:**

- 08 Spring calf - born on or after Mar. 1 of the exhibit year
- 09 Winter calf - born between Dec 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year
- 10 Fall calf born - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year
- 11 Summer yearling - born between Jun. 1 and Aug. 31 of the year preceding the exhibit year

- 12 Spring yearling - born between Mar. 1 and May 31 of the year preceding the exhibit year
- 13 Winter yearling - born between Dec. 1 of the 2<sup>nd</sup> year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year
- 14 Fall yearling - born between Sept. 1 and Nov. 30 of the 2<sup>nd</sup> year preceding the exhibit year
- 15 **JUNIOR CHAMPION FEMALE (rosette)**
- 16 **RESERVE JUNIOR CHAMPION FEMALE (rosette)**
- 17 Junior Best 3 Females; 3 females from the heifer classes, none of which have been freshened, bred and owned by the exhibitor
- 18 Dry cow 3 years and under 5 years (*must have gone through at least one lactation*)
- 19 Junior 2-year-old - born between Mar. 1 and Aug. 31 of the 2<sup>nd</sup> year preceding the exhibit year
- 20 Senior 2-year-old - born between Sept. 1 of the 3<sup>rd</sup> year preceding the exhibit year and Feb 28 or 29 of the 2<sup>nd</sup> year preceding the exhibit year
- 21 3-year-old - born between Sept. 1, of the 4<sup>th</sup> year preceding the exhibit year and Aug. 31 of the 3<sup>rd</sup> year preceding the exhibit year
- 22 4-year-old born - born between Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year and Aug. 31 of the fourth year preceding the exhibit year.
- 23 5 years and over born before Sept. 1 of the 5<sup>th</sup> year preceding the exhibit year
- 24 **SENIOR CHAMPION FEMALE (rosette)**
- 25 **RESERVE SENIOR CHAMPION FEMALE (rosette)**
- 26 **GRAND CHAMPION FEMALE (rosette)**
- 27 **RESERVE GRAND CHAMPION FEMALE (rosette)**
- 28 Cow in milk, any age, to be judged on udder alone (no dry cow)
- 29 Get-of-Sire; 3 females, any age; need not all be from one herd
- 30 Senior Best 3 females that have freshened; bred and owned by exhibitor
- 31 Dairy Herd; 3 cows that have freshened, all owned by one exhibitor or exhibitor family

- 32 Produce of Dam; 2 females any age, the produce of one cow; need not be owned by one exhibitor
- 33 Dam and daughter; any age; need not be owned by one exhibitor
- 34 Dry Cow 5 years and Older

## DEPT. 002 - SECTION 02

### DAIRY CATTLE

#### GOOD HOUSEKEEPING AWARDS

Cleanliness of Animals	15 points
Cleanliness of Bedding	15 points
Hay and Feed Kept Presentable	10 points
All Equipment Kept Sanitary & Neat	10 points
Aisles Kept Clean and Free of Debris	15 points
Exhibitors Courteous to Public	15 points
Originality of Display	20 points
<b>TOTAL DAILY POINTS</b>	<b>100 POINTS</b>

#### CLASS

- 01 Daily Prize (Monday and Friday)
  - 1st - \$25
  - 2nd - \$15
  - 3rd - \$10
- 02 **Overall Winner** to be calculated at the end of the week
  - 1st - \$100

## DEPT. 002 - SECTION 03

### DAIRY CATTLE

#### ADULT SHOWMANSHIP

1. Person must be 25 years of age or older.
2. Exhibitors may only enter one (1) night. Person must be a current exhibitor in this year's fair or a direct family member (son, daughter, grandchild, niece, nephew, etc.) must be a current exhibitor. Only breeds being exhibited that night may be shown. The animal for this class must have been entered in the Open Show on that specific night.

#### CLASS

- 01 Adult Showmanship - Wednesday show
  - 1st - \$100
  - All Other Placings - \$10
- 02 Adult Showmanship - Thursday show
  - 1st - \$100
  - All Other Placings - \$10

## DEPT. 002 - SECTION 04

### DAIRY CATTLE

#### SUPREME CHAMPION

The Supreme Champion Awards are given in memory of longtime Livestock Department chairpersons Horace and Anna Wilson.

1. The Selection Process is as follows:
2. A Grand Champion is chosen by the Judges for each breed represented at the Show.
3. The breed Grand Champions then compete for the Supreme Champion Award.
4. The Judges select the Supreme Champion which is the "Best of Show"

#### CLASS

- 01 **Supreme Champion - Dairy Cattle**
  - 1st - \$100

