

## DEPARTMENT 020 GROUP EXHIBITS

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**Entry fee: \$5.00 SECURITY fee.** Refundable. Reserves the exhibit space in order to confirm exhibitor's commitment

**Registration Deadline:** July 5

**Entries Received:** Friday, July 18 - 6:00 - 9:00 pm

And Saturday, July 19 - 8:00 - 11:00 am

**Judging Day:** Saturday, July 19

**Entries Released:** Sunday, July 27, Noon - 2:00 pm

### RULES

1. Refer to *General Rules*.
2. The Fair provides a plywood tabletop booth space measuring approximately 4' high x 4' wide x 2.5' deep.
3. Exhibits by families, clubs or organizations should contribute to a better understanding of the theme either through their educational value or promotion of products.
4. A sale of items, in itself, shall not be considered a part of any exhibit.
5. The Fair reserves the right to reject any exhibit not in good taste or not of merit in promoting.

JUDGING CRITERIA	DESCRIPTION OF CRITERIA	POINTS
ATTRACTS ATTENTION	Use of color, motion, light, features. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	20
AROUSES INTEREST	Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.	10
CONVEYS MESSAGE	The message should be understandable to the viewer for whom the exhibit was intended.	30
DESIGN	Elements of the exhibit should be pleasing; placed to give some sense of unity to the whole. The message should be part of the design and not something apparently added as an afterthought. Simplicity is the key here.	20
WORKMANSHIP	Neat, well-constructed for the purpose. This does not imply that expensive materials be used.	10
ORIGINALITY		10
<b>POSSIBLE SCORE:</b>		<b>100</b>

### CLASS

01 Group Exhibits

THEME: "**Growing Greener**"-depicts how to achieve a cleaner environment, preserve our natural resources and habitats, and/or conserve energy.

02 Club or Organization Exhibits

THEME: Your Club or Organization's Project or Theme

1st	2nd	3rd	4th	others
\$75	\$60	\$45	\$30	\$15
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